

# THE WEEKLY GLEANER.

VOLUME II.

SAN FRANCISCO, FRIDAY, JUNE 4, 5618, (1858.)

NUMBER 21.

## The Weekly Gleaner,

A PERIODICAL DEVOTED TO  
RELIGION, EDUCATION, BIBLICAL AND  
JEWISH ANTIQUITIES, LITERATURE  
AND GENERAL NEWS.

JULIUS ROSENTHAL, EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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### TO CORRESPONDENTS.

**INTERLOCUTOR.**—The prosecution for blasphemy that your inquiry refers to, occurred at Dublin, in 1691. Thomas Emlyn, a native of Lincolnshire, was brought up as a dissenting minister, and served as assistant to Rev. Joseph Boyce, but was shortly thereafter interdicted from his pastoral duties on suspicion of Arianism. His humble inquiry into the scriptural account of Jesus Christ, brought on him a prosecution for blasphemy, and he was heavily fined and imprisoned. On his release he removed to London, where he died in 1743. He possessed an unimpeachable and amiable character, and was on very friendly and intimate terms with Doctors Clarke, Whiston, and other eminent men. His works are very interesting.

**QUERIST.**—Confucius, the great Chinese philosopher, was born 550 B. C. in the kingdom of "Lu," and died at the age of 73. He was the most learned and virtuous man of his age, and labored strenuously in reforming his countrymen. His memory, and the moral works which he wrote, are held in the highest veneration by the Chinese.

**STOCKTON STREET.**—Your articles have been collected together, we decline returning them, in any other than a personal manner.

**ABRACADABRA.**—If you will place us in possession of the remaining portion, we will insert it, in series as you desire; also inform us of the address.

**TEACHER.**—By favoring us with a call, your interrogatories can be answered much better than through this column.

**V. W.**—Your late epistles shall be fully replied to by next mail (if not by to-day.) Duplicate copies of back numbers have been forwarded, as designated in so "marked" a manner.

### POETRY.



From the Asmonean.

### Your Fathers, Where Are They.

Where are they, who a few short years ago  
Peopled this busy world, and in the strife  
Of human toil and passion, joy and woe,  
Discussed their parts upon the stage of life?  
All, all departed, while their hopes and tears  
Lie buried in the abyss of by gone years.

They sojourned here, and in this changing  
dream

Passed the brief moments of their fleeting day.  
As shadows flit across the mountain stream,  
Rest for a little while, then pass away.  
So mortal man, his earthly mission o'er,  
Slips from the platform, and is seen no more.

Where is the beating heart that throbbed with  
pain,

Bounded with joy, or burned with zealous ire,  
The enterprising mind, the active brain,  
Wild and insatiate in their vast desire—  
Where are they now? go ask the silent earth,  
Who bore them on her breast, and gave them  
birth.

Where lies the statesman—he whose giant  
mind

Planned its vast schemes of enterprise and  
might,

Who left his meaner fellows far behind,  
And smiled upon them from his dizzy height?

To quell thy force, Oh death! his glowing  
strain

Of fire and eloquence alike were vain.

Where the proud warrior, who, with flashing  
eye

Marshaled his horse upon the tented plain,  
Then led them forth to fame and victory,  
And waved his laurels o'er the valiant slain?  
His aim is powerless now; a nation weeps;  
How in his narrow bed a hero sleeps.

The hoary miser, gloating o'er his gold,  
Must leave his hoarded treasure, and depart;  
Though vast his glittering store, his wealth  
unaided.

The shaft of death must quiver in his heart,  
Gold cannot purchase life, death takes no bribe,  
But claims his prey from state and tribe.

Beauty must fade before thy chilling breath,  
And talent wither when thy form appears.  
Great arbiter of life! relentless death!  
The same grim tyrant through unnumbered  
years;

No throb of pity moves thine icy heart,  
When thy stern voice exclaims, depart, depart!

But amidst change and death God does not  
change,

Though all else perish, man shall never die,

Death is the door, dark as it seems and strange  
For death, he gave us immortality.  
This hope shall us cheer through life's shadowy  
gloom,  
And glide the shrouded portal of the tomb.

### CALIFORNIA CONTRIBUTION.

[ORIGINAL.]

### Esther De Vries; Or, The Gem of the Occident.

#### CHAPTER XXII.

SPRING now came, and we perceive scarcely  
any change. Esther still received the atten-  
tions of Salvator, and it is the general belief  
that Vivian was no longer even thought of,  
but such was not the case. Scarcely a mail  
arrived from San Francisco without prayers  
from Esther, that there was a letter from him  
yet he had written but twice directly to her,  
and those were precisely worded as a Brother's  
epistle should be—to Madame De Vries; how-  
ever he wrote more lengthily and inquiringly,  
and always added a postscript though terse as  
to language, yet deep and full of meaning.  
Such were always, however, penned upon a  
supplemental strip of paper, and Esther had  
no knowledge thereof, nor did she ever surmise  
that she had not seen all he wrote. One of  
these postscripts was as follows:—"How does  
my sister, has the truth of our relationship ob-  
literated even its affection—has she to struggle  
hard in order to cause the peculiar hope of  
calling her heart's idol—her husband, to be-  
come callous, or yield to the different kind of  
love, the theoretical one to her, and educated  
one to others—a sister's affection, does she  
speak with wonder as to such, I mean does she  
sigh to know by experience a brother's love,  
or does she express it as an heartfelt wish, to  
have the brother by her side, that she may  
learn thereby what the tie is. Can it be pos-  
sible that so soon she is enabled to transfer an  
idolatri recently lavished upon one, to an-  
other being? Heaven grant her forgetfulness  
although my heart and soul cannot conceive it.  
Reply as promptly as ever to yours Vivian."

There was an incident occurred one evening  
which might be considered too trifling to note  
herein, were it not that based thereupon Sal-  
vator spoke. The partaking of refreshments  
had interrupted the dance, and we beheld the  
reception-room pretty well filled with the  
beauty and fashion of the town. One from  
among Esther's many suitors begged her at-  
tention to a motto, which he handed and which  
of course she read; then carelessly laid it  
down. Salvator noticed it and, taking it from  
her plate, scanned its words and, folding it, re-  
marked as he desired her, while accepting  
what he held in his hand, her answer. She  
laughingly replied:—"Certainly, if you will  
receive this as a response," giving him at the  
same time one that she had just selected. He  
agreed to this, firmly believing she had at all  
events seen him take up the one that had been  
presented to her, if not purposely throwing it  
on her plate, that he might take it up, read  
and give to her.

He eagerly unfolded and read the motto;

its substance was:—"Declare your love—fear  
not the result," and was an excellent response  
to that of his. Reader, upon this hint, or  
trifling incident, Salvator spoke.

We need not detail the *tele-a-tele* that shortly  
thereafter took place, but will proceed at once  
to the interesting portion—the avowal.

Esther had very indifferently and coldly re-  
plied to several interrogatories, and he there-  
fore remarked: "Did I not say that almost  
invariably a lady was apt to portray indiffer-  
ence immediately upon becoming convinced  
that she was beloved—Well, be it so, act and  
speak to me as you please, or rather if you  
have the heart so to do?"

"I have heretofore," said she, interrupting  
him, "more than once, I am sure, told you  
that I have no heart left, then why so repeated-  
ly give utterance to the words, 'if you have  
the heart so to do.'"

"Esther De Vries, will you listen but for a  
single moment, and if I dare demand your at-  
tention, I do so now upon an issue that to me  
is essentially necessary for my peace of mind." She slightly inclined her head in token of at-  
tention, and he continued:—"At times I feel  
confident of your regard—esteem, and  
sometimes, only sometimes I imagine my  
love is returned, nay, start not, for I am  
free to own—I love, adore, worship thee,  
is it too much to believe that in return I  
have been the recipient of a love that, up-  
on being assured of its repercussive thrill  
in a tenfold magnitude, has portrayed it-  
self by acknowledged actions, and during  
my calm hours of reflection have, after  
deep analysis, assured myself your heart  
was evinced through such—Oh! lady if  
you love—be not silent—one word—a  
look then, and I shall be content, but the  
suspense and doubt which have tortured  
me for months, I can no longer bear—  
wearisome days, sleepless nights, and a  
dreamy visionary feeling has pervaded  
my existence to an extent that, do what  
I would, think, speak or read where I  
might, sleeping or awake, thy image has  
ever been before me, and so vividly, that  
I have at times actually stretched forth  
my hand to greet, what for the moment  
appeared to be thine ownself in actual  
person before me—speak—look at me  
Esther."

She moved not, scarcely did Esther  
breathe—what was the matter?—no sigh  
or tear, no look—not a word—not a syl-  
lable? perhaps she never dreamt he loved  
her, or she, loving him not, had never  
questioned herself as to whether or not  
he was fond of her, were his attentions  
those of love, had she thought she loved  
yet, now beheld the fatal error—she had  
no heart to give?

'Twas so! Esther had until this very  
instant been confident, that she loved  
Grachio Salvator; she was not the co-  
quette that you imagine! she had not the  
"heart left," to purposely act in any pre-



concerted or maneuvering manner—her soul was with *Vivian*, yet the mind had so willed and checked its throbbings that, identifying or imbuing her spirit with the sad reality he was her brother, she had too suddenly persuaded herself her heart was recovered, and ready to be bestowed upon any other whose homage or affection was worth her consideration and the bestowal of her hand; but Salvator's plain avowal—and unmistakable acknowledgment of a love that she certainly had perceived, for some time prior, developed the truth—yes! the truth namely, that there are minds whose power of argument and reasoning, or tutoring, if you will, which are so powerful that the very innermost chords or fibres of the heart are apparently controlled—we say controlled, yet wish to be understood to mean, so far mastered that our mind, the spirit of reason will not concede or acknowledge for even a single instant that it beats or thrills for one person—object—aim—or inclination, yet if its vitality be touched by that which alone can reach its dormant calmness,—behold the result!

Salvator, for some moments, was bewildered, but soon he construed her silence correctly.

"Esther, you do not love me—I discern an inward struggle that has imparted even to your own hitherto unknown reason, a truth—solemn and life-long—I forgive you—and adore you still the more, for I see you are not the cold-hearted woman I often thought you. You loved De Carvalho once, the heart you gave him is still beyond thy control—he is thy brother, yet thy heart feels towards him the same as when thou knewst not the fact. Only smile on me—re-cover thy mind, be thyself, stare not thus wildly, believe me, thou hast done me no harm, thou thought'st thy heart was becoming mine, yet knew not thyself—the blow is heavy, life-long perhaps—yet sister, Oh sister look up!"

His entreaties and expostulations are vain; the heart of Esther De Vries had broken, its tendrils had snapped asunder, its vibrations had too suddenly been awakened by the earnest, truthful, and soul-thrilling declaration which she had frequently expected, yet not till then knew where her whole soul was, and that love—aye, love never! never! dies, but extends to the boundless realms of eternity!

No little confusion occurred while Esther was conveyed to her room, and physicians immediately summoned. Her eyes remained open—fixed—aye rivetted at vacancy, if we may be allowed to use the term—her countenance (ghastly) pale, in fact, she scarcely breathed—to use the medical gentlemen's own words, "she is not dying, but evidently is dead"—and so she was to all and every thing around her.

[TO BE CONTINUED.]

**A TREMENDOUS IDEA.**—A member of Académie des Sciences of Paris, who is also an eminent chemist, has invented an apparatus which he thinks will enable human beings to breathe as freely at the bottom of the sea as on the surface of the earth. He proposes to form an association for collecting all the treasures now lying at the bottom of the ocean, and estimated at about £800,000,000 sterling, the harvest to be gleaned on the route between England and India alone. —*Mount Messenger.*

**A MONUMENT TO A NEGRO.**—The students of Howard College, Alabama, inaugurated a monument to the memory of Harry, a slave of the President of the College, who when the building burned down in 1855, refused to leave until all the students had been gotten out and lost his life.

#### Vision of Thespesios.

One of the most remarkable visions is recorded to us by Plutarch which, for its singularity and moral effect, will be read with interest. The case, like those of similar nature, does not stand isolated; modern history has furnished us analogous instances of which we gave relations in our first volume:

"Thespesios of Soli, lived at first very prodigally and profligately; but afterward, when he had spent all his property, necessity induced him to have recourse to the basest methods for a subsistence. There was nothing, however vile, which he abstained from, if it only brought him in money; and thus he again amassed a considerable sum, but fell at the same time into the worst repute for his villany. That which contributed the most to this, was a prediction of the god Amphilochus: for having applied to this deity to know whether he would spend the rest of his life in a better manner, he received for answer, 'that he would never mend till he died.' And so it really happened, in a certain sense; for not long afterward, he fell down from an eminence upon his neck, though he received no wound, yet he died in consequence of the fall. But three days afterward, when he was about to be interred, he received strength, and came to himself. A wonderful change now took place in his conduct, for the Cilicians know no one who at that time was more conscientious in business, devout toward God, terrible to his foes, or faithful to his friends; so that those who associated with him wished to learn the cause of this change; justly supposing that such an alteration of conduct, from the greatest baseness to sentiments so noble, could not have come of itself. And so it really was, as he himself related to Protogenus, and other judicious friends.

"When his rational soul left the body, he felt like a pilot hurled out of his vessel into the depths of the sea. He then raised himself up, and his whole being seemed on a sudden to breathe, and to look about it on every side; as if the soul had been all eye. He saw nothing of the previous objects; but beheld the enormous stars at an immense distance from each other, endowed with admirable radiance, and uttering wonderful sounds; while his soul glided gently and easily along, borne by a stream of light in every direction. In his narrative, he passed over what he saw besides, and merely said, that he perceived the souls of those that were just departed, rising up from the earth; they formed a luminous kind of bubble, and when this burst, the soul placidly came forth, glorious, and in human form. The souls, however, had not all the same motion; some soared upward with wonderful ease, and instantaneously ascended to the heights; others whirled about like spindles; sometimes rising upward, and sometimes sinking downward, having a mixed and disturbed motion. He was unacquainted with the most of them, but recognised two or three of his relatives. He drew near to them; and wished to speak with them, but they did not hear him, for they were not wholly themselves, but in a state of insensibility, and avoiding every touch; they turned around, first alone in a circle, then as they met with others in a similar condition, they moved about with them in all directions, emitting indistinct tones, like rejoicing mixed with lamentation. Others again appeared in the heights above, shining brilliantly, and affectionately uniting with each other, but fleeing the restless souls above described. In this place he also saw the soul of another of his relatives, but not very perceptibly, for it had died while a child. The latter, however, approaching him said, 'Welcome, Thespesios!' On his answering that his name was not Thespesios, but Aridaïos, it replied, 'It is true, thou didst formerly bear that name, but henceforth thou art called Thespesios.' Thou art, however, not yet dead, but by a particular providence of the gods art come hither in thy rational spirit; but thou hast left the other soul behind, as an anchor in the body. At present, and in future, be it a sign by which thou mayest distinguish thyself from those that are really dead, that the souls of the deceased no longer cast a

shadow, and are able to look steadfastly at the light above without being dazzled.' On this, the soul in question conducted Thespesios through all parts of the other world, and explained to him the mysterious dealings and government of Divine Justice; why many are punished in this life, while others are not; and showed him also every species of punishment to which the wicked are subject hereafter. He viewed everything with holy awe; and after having beheld all this as a spectator, he was at length seized with dreadful horror when on the point of departing, for a female form of wondrous size and appearance laid hold of him, just as he was going to hasten away, and said, 'Come hither, in order that thou mayest the better remember everything!' And with that she drew forth a burning rod, such as the painters use, when another hindered her, and delivered him; while he, as if suddenly impelled forward by a violent gale of wind, sank back at once into his body, and came to life again at the place of interment."

#### Looseness of the Bowels.

This disease is unattended with any fever. It generally prevails among persons of weakly constitutions; persons advanced in years, and those who have lived intemperately. Many are naturally or constitutionally of this habit of body; and others are subject to its attacks on the slightest cold or exposure which at all affects their bowels. The appearance of the excrement in this disease is very different at times, depending very much on the food, and the manner in which it agrees or disagrees with the stomach and bowels; sometimes, and not unfrequently, it is produced by worms.

**REMEDIES.**—First: give an emetic in the morning; and at night, for a grown person give a large dose of castor oil, with thirty-five drops of laudanum in it; but always lessen the dose in proportion to the age of the patient. Next, a passage is to be produced daily by the use of castor oil. When griping attends the complaint, warm garden mint stewed, and placed over the stomach and bowels, will give relief. When the disease has been brought on by cold, or sudden stoppages of the perspiration, use the warm bath, and take some snake root tea, so as to produce a determination to the surface; that is, a gentle moisture on the skin. This troublesome complaint frequently continues on many persons through life: such persons should be particular as to what they eat, and avoid everything that disagrees with their stomach and bowels, always taking care to defend their feet against the damp and cold, and wear flannel next to their skin. Friction, or rubbing the whole body every day with a brush, particularly over the region of the stomach, liver and bowels, will be of much service. Old French brandy, taken in moderation, and well diluted with water, is a good remedy. (I hope you do not understand me to advise you to take some brandy daily; if you do you are mistaken, and you will effect no good; for, if you take any medicine daily, your system grows used to it, and instead of a useful remedy, you are the slave of a pernicious habit. Then, again, when I say brandy, I mean the genuine French liquor; you must be careful not to get the poisonous drugs of our grogeries.)

When worms are presumed to have any influence in producing this disease, which may be suspected from a fetid or offensive breath, the case is to be treated for worms, of which I shall speak another time.

When the complaint arises from weakness, opium will be found highly important in restraining its excesses and removing the debility. By using injections of slippery elm, or those made of common starch and warm water much benefit will result by cooling the bowel and allaying the irritation which always exists in this disease.

Past scenes are generally recollected with a solemn sadness, caused by the thought that the time is gone which will never return. Our days must be well and profitably spent, if we would remember them with pleasure.

ACCOMPLISHMENTS and ornamental learning are sometimes acquired at the expense of usefulness. The tree which grows the tallest, and is most thickly clothed with leaves, is not the best bearer, but rather the contrary.

A contented mind is an inestimable treasure.

**LONGEVITY OF LITERARY MEN.**—The concluding lectures of the series of Smithsonian lectures delivered by Dr. Wyne was confined to the effect of leisure and literary employment upon the duration of life, the lecturer drew his example of a life of leisure chiefly from English records, which embrace a class among the English nobility who are placed above the necessity for labor and are necessarily freed from the ordinary stimulants which in the usual walks of life move men to exertion.

Until within the last few years the members of noble families were supposed to be placed in circumstances highly favorable to longevity; but carefully collected facts, derived from the most authentic sources, by Professor Guy, of King's College, London, showed that with a few rare exceptions, such as those of Sir Ralph de Vernon, who is said to have attained the age of one hundred and fifty years, and three Misses Legge descendants of the Earl of Dartmouth, two of whom died at one hundred and five and one at one hundred and eleven; the duration of life was less among them than in any other class, and far below those embraced in the list of friendly societies, made up entirely of the working classes. Of the members of the privileged classes of England, kings were found to have the shortest length of life, next, peers of the realm, then expectants of titles, and highest in the list those of noblemen whose grade of title placed them nearest the mass of the whole population. From this it would appear that labor formed an essential requisite in producing those conditions necessary to a length of days, and that those who were placed above its contingencies were rather to be pitied than envied.

Among those who were embraced in the literary class were some who, like natural philosophers, generally attained great length of days, and others, as poets, in which duration of life appeared to be short. Between these two classes were many grades whose position in the scale was generally defied by the absence or presence of the imaginative faculties in the production of their works. As a general rule, the calm and exalted studies of the philosopher, although often severe, were found to be favorable to longevity, while the development of that imaginative faculty by means of which the poet was enabled to weave his conceptions into verse was found to abridge its duration.

In addition to the effect produced by different species of literary labor upon their prosecutors, there was no doubt that individual peculiarities had much to do with inducing a favorable or unfavorable result. This was especially the case with poets, who were, as a class, men of irregular lives. The instances of Burns, Cowper, Beattie and Byron, were cited examples of his position, and many of their personal peculiarities were detailed, showing them to have lived either in a state of great excitement or of the deepest melancholy.

The series of lectures just closed embraced a vast fund of valuable information upon an important and hitherto neglected subject, and was listened to by the audience with great attention. They furnish a substantial contribution to science, and manifest the practical value of the institution under whose auspices they had been given to the public.

A RESERVED merit gives at once a disposition to respect and hatred, and an affable merit a disposition to love and contempt.



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by her endeavors and attention to the comfort of her  
Boarders to merit a continuance for the future.  
mar19-tf **MRS. STODOLE.**

**"KOSCHER."**  
**DANIEL HARRIS,**  
**Winchester Market.**  
Kearny-street, between Pine and Bush,  
No. 88...  
All kinds of MEATS—Fresh, Home Cured, Smoked and  
Salt Beef, Tongues, Sausages, &c.  
Also—VEGETABLES in their season.  
N. B. Orders to any part of the City FARELY attended to  
with promptness.  
Mr. JACOBSON is the SNOCKRY. ml4-8m

LIQUORS, PROVISIONS, &c.

**M'KEE & Co.**  
WHOLESALE DEALERS IN  
**General Merchandise,**  
and in all kinds of  
**COUNTRY PRODUCE,**  
PORTLAND, O. T.  
**RANKIN & CO.,** San Francisco, Cal.

**S. H. MEEKER & CO.**  
IMPORTERS AND DEALERS IN  
**Wines and Liquors.**  
No. 59 Front Street.  
AGENCY OF LONGWORTH'S WINES.  
FINE OLD BRANDY  
WINE and GIN (in Bond)  
M. SUTAIN & CO'S CHAMPAGNE  
OLD CIDER BRANDY  
feb11-3m

**WORMSER BROTHERS,**  
Importers of and Dealers in  
**Wines and Liquors,**  
Southwest Corner California and Front-streets.  
Orders from the country carefully and strictly attended  
to, and those who favor us may depend upon the quality  
sent invariably being such as ordered. feb26-3m

**JOSEPH KIRNAN,**  
Having purchased the well-known and popular Saloon of  
**NICKERSON & LOVETT,**  
Cor. Merchant and Montgomery sts.  
HAS, AFTER MAKING SOME DESIRABLE alter-  
ations, RE-OPENED the above Saloon, where his  
friends and the public will find him prepared to supply his  
Customers with the best Wines, Liquors, &c. Also, all the  
Beverages of the season, at reduced prices.  
It is the determination of the proprietor to keep a House  
that cannot be excelled, as to its business arrangements and  
the character of the articles offered to his guests. By those  
who know his long experience in the best Saloons, no as-  
surances will be required. To all others, he simply says—  
CALL AND JUDGE FOR YOURSELVES.  
ly 31-tf

**BARRY & PATTEN,**  
Wholesale and Retail Dealers in  
**WINE AND LIQUORS,**  
161 and 118 Montgomery Street,  
SAN FRANCISCO.  
m6-3m

**PATTEN'S EXCHANGE.**  
Wholesale and Retail Dealer in  
**Wines and Liquors,**  
Sansome Street, Next the American Theatre.  
N. B. No adulteration. Call and judge for yourself.  
feb12-G & V 3m

**KOSHER MEAT.**  
כשר  
**Y. ABRAHAM,**  
BUTCHER.  
Jackson st., between Kearny and Dupont  
In the Old Pennsylvania Engine House.  
SAN FRANCISCO.  
Recommends to his former Customers and the public his  
assortment of PRIME MEAT.  
Orders forwarded to any part of the City with the great-  
est promptness. feb27

**D. WOLF,**  
Second-street, between Minnie and Mission,  
Has always on hand a large and excellent assortment of  
**BEEF, MUTTON AND VEAL**  
Of a quality that cannot fail to recommend them to those  
who have heretofore honored him with their confidence.  
Keeps constantly on hand—  
Home-Cured Smoked and Salt Beef,  
Tongues, and Sausages, of all kinds.  
N. B. Orders to any part of the city attended to with  
promptness. Mr. Isaac Goldsmith is employed as  
Sho. CHFT. ap163m

כשר גענוע פֿעטט  
**GOOSE FAT.**  
**LEOPOLD ENGLANDER,** 92 California street, has im-  
ported direct from Germany an excellent quality  
GOOSE FAT, which he sells at the moderate price of \$1  
per pound.  
Families and dealers in the city and country will be  
served with this favorite commodity on the shortest  
notice. Jan22-tf

**S. LEVI,**  
No. 5 Washington Market, San Francisco, keeps con-  
stantly on hand the kinds of  
**Beef, Veal, Mutton, &c.,**  
At the Lowest Rates.  
All Marketing sent to any part of the city free of charge  
and at the shortest notice.  
N. B. J. Goldsmith is the Shoet. feb12-G & V 4m

כשר  
The MEAT properly killed and inspected is to be  
had only at the following places:—  
**S. LEVI,**  
**D. WOLF,**  
**Y. ABRAHAM,**  
**M. BECK.**  
**L. GOLDSMITH.**  
March 1P, 1858.

**BOOTS AND SHOES.**  
Sign of the Mammoth Boot.  
**M. GUERIN,**  
IMPORTER AND DEALER IN  
Ladies', Misses', Gents', Boys' and Children's  
**BOOTS, SHOES AND BROGANS,**  
North-West Corner of Battery and Commercial  
Street, San Francisco.  
A full supply of Bonkert & Conrad's Philadelphia Boots,  
Shoes and Gaiters.  
643

BOARDING HOUSES, &c.

To our friends in the country and in the Atlantic States:  
**St. NICHOLAS HOTEL.**  
Corner of Sansome and Commercial Streets.

THE UNDERSIGNED (WELL KNOWN FOR THEIR  
experience,) have fitted up this splendid building with  
special regard to the comfort and convenience of both  
transient and permanent Boarders and Lodgers.  
The St. Nicholas is the permanent residence of many  
Families, to whom it has become endeared as a HOME;  
consequently travellers stopping at this house are favored  
with the pleasures of good society—a desideratum seldom  
found in a hotel.  
The table is well supplied with every delicacy. The  
House is open at all hours.  
A coach will always be in attendance to convey guests  
to and from the boats.  
jan29-5m **REGENSDORFER & STERN.**

**NEW YORK HOTEL,**  
CORNER OF  
Battery and Commercial Streets  
SAN FRANCISCO.  
**BACHMAN & ELSASSER,**  
PROPRIETORS.

**Removal.**  
**MRS. STODOLE** Private Boarding and Lodging House,  
has removed from Sansome to 122 Commercial-st.,  
between Montgomery and Leidesdorff.  
Mrs. Stodole will be happy to accommodate her cus-  
tomers as heretofore. feb13-61m

**Private Boarding.**  
No. 18 Sansome Street, Opposite the Rasette House.  
THE undersigned is prepared to accommodate her  
friends with suitable Rooms, with or without Board.  
Gentlemen can partake of Dinner only if it is preferred.  
feb12-3m **MRS. S. L. MOISE.**

כשר  
**ALEXANDER'S PRIVATE BOARDING HOUSE,**  
No. 14, Sansome street, opposite the Rasette House.

THE PROPRIETOR begs leave to inform his friends and  
the public that he has recently opened the above House,  
formerly kept by Mr. Goldsmith. The House has under-  
gone a thorough renovation, and no pains will be spared to  
make it a comfortable HOME to those who will favor him  
with their patronage.  
Mr. A. being too well known among the commercial  
community, there is no need for any comment as regards  
the table. jeb

**steckler's Exchange.**  
66 Sansome-street, between California and Pine.

**Private Boarding.**  
The Proprietor begs leave to inform his friends and the  
public that he has recently opened the above House, and  
renovated the same throughout. No pains will be spared  
to render this Establishment a complete home to those  
who will honor him with their patronage.  
Mr. S. and Lady being well known, there is no need for  
comments as to the domestic comfort of the Boarders be-  
ing invariably considered. feb19-G3m, 1

**AUG. J. SAULMAN.** **F. L. LAUENSTEIN**  
**SAULMAN'S**  
—{ COFFEE SALOON, }—  
GERMAN BAKERY, AND CONFECTIONARY,  
Armory Hall Building,  
No. 128 Montgomery Street, corner of Sacramento,  
SAN FRANCISCO.  
**AGENCY FOR RUSSIAN CAVIAR.**

**RARE OPPORTUNITY**  
for  
**FAMILIES**  
to purchase good and cheap  
**GROCERIES**  
The well known WASHINGTON GROCERY,  
WASHINGTON STREET No. 137,  
must be cleared from this date to the first of April, on  
account of the building being torn down.  
The goods want no recommendation; the prices usually  
cheap, will be reduced to the utmost limits.  
Our numerous customers and others are politely invited  
to give us a call, at an early day.

**Weddings, Ceremonies, Balls, Parties.**  
ETC. ETC. ETC.  
**ORDERS FOR CONFECTIONARY, PASTRY, JEL-  
LIES, CREAMS etc. or Weddings, Ceremonies, Balls  
and Parties, received.**  
**SAULMANN,**  
—ARMORY HALL BUILDING,—  
No. 128 Montgomery Street,  
Who will furnish Families, Boarding Houses, and Hotels  
with all articles usually sold in a Bakery and Confectionary  
Store, of a superior quality, on reasonable terms, and at  
the shortest notice.  
His long residence and extended custom is sufficient  
warranty of the superiority of his productions. 1831-tf

**J. SELIGMAN & CO.,**  
Importers of  
**DRY GOODS,**  
Clothing, Hats, Boots, Shoes, &c.,  
No. 71 California-street.  
Receive regular assortments by nearly every clipper ship  
as also by steamer, which we offer at the lowest wholesale  
market prices. ap1-2m



# The Weekly Gleaner,

FRIDAY, JUNE 4, 1886, (5618.)

## AGENCIES.

Mr. Bernhard Simon, of Portland, is our Agent for Oregon Territory, and is hereby authorized to receive payments and transact all business pertaining hereto. We have to thank Mr. Goetz—heretofore our Agent—for the attention and promptness evinced for our interests, and regret that his recent business arrangements are such that he has been compelled to desire the appointing of another.

Mr. Isaac E. Hackenberg, of Cincinnati, is our authorized Agent for the States of Ohio and Kentucky.

Mr. John L. Woolf, of St. Louis, is our authorized Agent for the State of Missouri.

Mr. Hoffman, of Baltimore, is our authorized Agent for Maryland.

Mr. Moses Mitchell, of Philadelphia, is authorized to act as our Agent for Pennsylvania.

J. ECKMAN & CO.

## Religious Instruction.

We would inform parents and guardians that our School for Religious Instruction, which circumstances compelled us to suspend during the holidays, will be resumed on the usual days and hours: namely, Saturdays and Sundays, at 10½ o'clock; Tuesdays and Thursdays, at 4 o'clock.

Our Children are invited to attend.  
Rooms, 138 Clay street, (Nos. 6 & 7.)

## The Jews of Persia.

The deplorable state of the Jews in Persia, has at last drawn the attention of the English government upon the sufferers. We, again, express our hope, that the influence which English humanity will exert upon them, will not only alleviate their present distress, but will contribute to their general improvement and elevation. In addition what we furnished in our 18th number, relative to the Jews of Persia, we copy the following from Jenk's History of the Jews. The author, after quoting from Wolff their poverty which is bordering on starvation, but in the description of which we must make great allowance for Wolff, he continues:—

"One of the rabbis remarked to me," says Mr. Wolff, "none of the Jews scattered in the world expect, or have reason to expect, the Messiah with more anxiety, than those Jews scattered about Persia; for the Gentiles in Persia do not only compel us to pay heavy tribute, but they have likewise set over us task-masters, to afflict us with their burdens; every Persian is a Haman to us. They make us serve with rigor; we must work for them without being paid; and, like Pharaoh of old, they make our lives bitter with hard bondage. Read the Bible, and see all the children of Israel have suffered, as well in Egypt as in Babel, and you will then know well what we suffer here. Oh! what we suffer in Persia cannot be described! The father goes daily with fear to the market-place; for he is always in fear that, whilst he is buying bread for his family, the prince or the governor has carried away his daughter for the harem, or his little son to make him an eunuch. Not long ago, eight Jewish girls were taken at Shiraz by the express order of the Shah! At Isfahan five daughters of Israel were taken for the harem of the governor! They are all lost to the parents forever; for we cannot go and say, give us back our daughters! By what crimes have we then deserved this furious intolerance? what is our guilt? is it in that generous constancy which we have manifested in defending the laws of our fathers? But this constancy ought to have entitled us to the admiration of all nations, and it has only sharpened against us the dagger of persecution—braving all kinds of torments, the pangs of death, the still more terrible pangs of life!

Mr. Southgate, in his travels in Turkey and Persia, says thus:—

"I conversed repeatedly and freely with the Chacham, or chief rabbi, and others of their chief men, and was struck more deeply than ever with the terrible fulfillment of prophecy in their instance.\* They are extremely ignorant, and wear that cringing and slavish demeanor which is every where the badge of oppression. They know little even about themselves. They dress like the Persians, and when abroad speak Persian or Turkish, but at home Hebrew. I asked the rabbi whether they had

their ancestors came to this country. He said that they belonged to the tribe of Judah, and were descended from the Jews who were brought captive into these regions. 'And where are the ten tribes?' I asked. 'A part of them are in Bokhara, and the rest are scattered.' I asked him again why, if they were so oppressed as he represented, they did not remove into some other country? He replied that they could not leave the city without a written permission from the governor, which it was impossible to procure; that, if they attempted to escape, they should be overtaken and brought back, and their misery would be greatly aggravated. They have three synagogues in Hamadan. A fourth had recently been erected, but was at once torn down by the Mussulmans."

## Reformed Liturgies.

The awakened consciousness of our modern times in Israel, seems to find the sphere of ideas of former ages partly too narrow, and partly do the adopted notions of our forefathers, on the application of the light of science and a sound critical investigation appear unsound; and points which former ages even thought vital and unquestionable, are found quite unfounded. Thus the ideas of Revelation, of Prophecy, are now viewed in a different light than formerly. The ideas of a Messiah, Resurrection, Restoration of Israel to Palestine and the Temple service with animal sacrifices, are totally exploded. (Our learned colleagues in the East have lately written a series of articles with a view of showing that the Messiah idea was a chimera. We gladly would have discussed the matter, if we thought our readers would have patience to peruse theological discussions, or if our trying post here did allow us time to devote to the subject.)

This change of views in these and other points has called forth a number of changes in practice in private and in public life. In the latter, the synagogue, in all such communities where, with European civilization, time has been bestowed to religious studies in such, the synagogue has adopted new forms, and, for the present, a liturgy from which all such passages and terms that no more square with the views entertained by said communities are removed. And as it is hard work to operate with the masses, single congregations have to act single handed.

We thus have separate liturgies for Hamburg, Frankfort, Breslau, Berlin, New York, Baltimore, etc.

In American congregations where the progress is moderate, the *Minhag America* seems to be introduced gradually. Thus we read that in youthful congregations where a faithful vitality is active, this new liturgy is adopted.

That such introductions must meet with opposition, need not be mentioned; but this can not be avoided. We have at least three parties co-existent simultaneously in the same congregation: the ultras on the side of progress and stability, and the moderates. But we think that that liturgy is the most to be approved which is most devoid of dogmatical tenets; for, Judaism having no dogmas, such can at once be accepted by all Jews. Besides, the omission can be more conscientiously acquiesced in than the profession of what is no more believed by the Jews—the intelligent portion must discriminate between the tenets of Judaism and those entertained by the Jews.

We therefore think, in any community, in cases of difficulties, parties will forego party feeling, and that will be adopted which can best be admitted by all. We think any Israelite can join in the Hamburg, Breslau and even Berlin liturgies while he cannot that used hitherto.

## Unsuccessful in this Life.

The following lines, few as they are contain a key to the solution of a problem that has puzzled many a head—they really contain truths that may cheer many—nay, we more correctly say "few hearts—for characters here described are but "the few among the few"—a heart. The sentiments, as we see from the "Boston Christian Register" are accredited to George S. Hillard.

We ought to have accompanied this with a comment, if our lines had not to be devoted to other business than writing.

I confess that increasing years bring with them an increasing respect for those who do not succeed in life, as those words are commonly used. Heaven is said to be a place for those who have not succeeded upon earth; and it is surely true that celestial graces do not best thrive and bloom in the hot blaze of worldly prosperity. Ill success sometimes rises from superabundance of qualities in themselves good—from a conscience too sensitive, a taste too fastidious, a self-forgetfulness too romantic, a modesty too retiring. I will not go so far as to say, with a living poet, that the "world knows nothing of its greatest men," but there are forms of greatness, or at least excellence, that "die and make no sign:" there are martyrs that miss the palm, but not the stake; there are heroes without the laurel, and conquerors without the triumph.

NOTICE OF OUR "MEMORIAL ON THE SUNDAY-LAW.—Thanks to the learned editor of the "Israelite" for his remarks regarding our efforts in relation to the Sunday-law. He, apparently, is almost the only Israelite who has had time to notice the subject.

What we have done, was no less than we could have done; the manner in which we have done it, was best, considering our state of affairs here.—We therefore, in the words of Prophet Isaiah, 63-3, "have trodden the wine-press alone; and of the people there was no man with us," and unostentatiously and quietly repaired to the proper sphere, at our own responsibility, and, as in other instances—at our own expense. The result was such as we could anticipate.

## What it Costs.

Unbelievers often grumble about the cost of preachers, who are the poorest paid set of men in the United States, as a whole, with here and there an exception; and who, in order to live, must have donation parties, as though they were paupers, because they are preachers of eternal realities. Did such ever think that while it cost but \$12,000,000 to pay and support the clergy, upwards of \$75,000,000 are annually absorbed by the lawyers of the land, while the criminals cost us not less than \$40,000,000 and the dogs in our midst \$10,000,000 and that intoxicating drinks, to say nothing of the misery it causes, costs the nation 280 millions of dollars annually!

Reader, what do you think of the picture? Is it not a true one? Look at our own village for the proof. We are now sustaining four ministers at an expense of about \$5000, while we have at the same time, not less than thirty-five places where ardent spirits are sold, and which are sustained at a cost of not less than \$40,000 annually! Which adds most to the respectability, quiet and desirableness of the place, the ministers and churches, which are maintained at a cost of \$5,000, or the traffic in ardent spirits which is sustained at a cost of 40,000! The citizens of Grass Valley are justly celebrated for their liberality to churches and the like, and we believe they will compare favorably with any community in the State in relation to their general habits of sobriety. Nevertheless it cannot be disputed that the above picture is a true one, and it certainly affords much ground for profitable reflection.—GASS VALLEY.

AN EXTRAORDINARY DISCOVERY.—The attention of men of science, in Paris, has been drawn to an extraordinary discovery made in a neighboring department. A grave-digger, in throwing up some earth, came upon a body in a state of perfect preservation. On examination it proved to be that of an individual buried thirty-seven years ago. He had died from the effects of a bite of a mad dog. The shroud and the coffin had fallen to the dust, but the body remained intact. This is the third exhumation made within 20 years, of bodies of the victims of hydrophobia, under similar circumstances; and it would seem that they are beyond the reach of decomposition. The registry of deaths was consulted, and no mention of the embalment of the body was found.

CONSTANTINA, ALGERIA.—We copy the following from the "Jewish Messenger":

A missionary gives an account of the Jews at Constantina, from which we make the following extracts—

There are, I have been told by one of themselves whose statement is more to be relied on than any official account, 15,000 Jews residing in this town besides those in the immediate neighborhood. They have ten synagogues, and three "Jesheboth," or "Beth-ha-Medrashim,"—the most respectable of which, the "Medrash," and several others, I have visited. All these synagogues are daily filled, morning and evening, at the time of prayer—what a contrast to the Alsacian Jews, the English, French, or German, who scarcely fill one house of prayer once a year—on the day of atonement!

There are of course many rabbis here, but the Chief Rabbi, appointed by the Government, is a Frenchman. As he does not dress like the African Jews, nor fall into the habits of this country, he is very much disliked by his congregation. He was twice persecuted by his flock and twice brought before the tribunal, because of his shaving, and what was deemed still worse, for having committed the grievous sin of walking by the side of his own wife, the latter particularly being considered by his co-religionists of Barbary as a great iniquity. They alleged it was against the law of Moses, but having failed to find that prohibition in the Mosaic code, they lost the process, and the rabbi was discharged with impunity.

The Jews in Constantina have several streets in the "Quartier Arab," inhabited entirely by themselves, yet their habitations are not confined to that quarter. Their language is generally Arabic, but most of them can speak Hebrew, and many of the mercantile class are able to express themselves in French. I had great difficulty in my first interviews to understand their Hebrew, as they pronounce it with an Arabic accent, so that I often supposed that they had spoken Arabic, when it was Hebrew. But the more I begin to understand them, the more I learn the peculiar characteristics which distinguish the African Jew from all others. I find them as different from the rest of their brethren, as, in religion and morals the Barbs in general differ from the Christians, among whom the European Jews are dispersed.

The Jews are not so ignorant \* as the French, nor in general such Talmudists as the Russian and Polish Jews, but they are great Cabalists. And although the German Nihilism has not, as it appears, crossed the Mediterranean, or at least

\* The Narrator means in legendary and talmudical lore.

not reached their entire them more Jews.

MARRIAGE on quitting was attracted Jewish female plate filled of which was rounded with phenomenon see the pro with achil ing her har three loud s the company march on.

the journey her clamor tions three t fast and long ing train st but nicely c tage, was l company, v side, walked ered arms i selves on th observed, a outside. O ing me ga novice, can rajah?" I r in Hebrew seem to u "Marhabo look.) In dressed Je and the oth most enve rings, chai with kehol colored red us, the you companion were cere in the cer pause, the bride's hair red in an i color, and tion for ei time the r gious cere had alread authorities bride's rel ly, and th ly.

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not reached this part of North Africa, their entire want of education makes them more superstitious than any other Jews.

**MARRIAGE CEREMONY.**—One afternoon, on quitting my lodgings, my attention was attracted to a little group of four Jewish females, one of them carrying a plate filled with "henna," in the midst of which was a lighted tallow candle, surrounded with eggs. This extraordinary phenomenon, I thought, must be a religious ceremony. I therefore stopped to see the proceedings. Another Jewess, with a child in her arms, arrived, and putting her hand to her chin she uttered three loud shrieks as a signal for the little company, headed by an old Jew, to march on. Before reaching the end of the journey, the female crier repeated her clamorous and frightful gesticulations three times, when she uttered the last and longest the constantly augmenting train stopped. A small windowless, but nicely carpeted and illuminated cottage, was here arranged to receive the company, who, leaving their sandals outside, walked barefooted, and with uncovered arms into the hut, and seated themselves on the floor. A strict silence was observed, and "quahna" was preparing outside. One of the attendants observing me gazing with the curiosity of a novice, came forward and said "Ovan rajah?" I replied with another question in Hebrew, "Ma zott?" As she did not seem to understand me, she rejoined, "Marhabo bick," (thou art welcome to look.) In the meantime, two gaily dressed Jewesses (one about seventeen and the other thirteen years of age (almost enveloped in necklaces, bracelets, rings, chains, their eyebrows blackened with kehol, and their fingers and toe-nails colored red with the henna, approached us, the younger being the bride, and her companion being the bridesmaid. They were ceremoniously received, and seated in the centre of the room. After a pause, the bridesmaid began to wash the bride's hair with henna, which turned it red in an instant, and it was to retain the color, and remain in a discoloured condition for eight days, at the end of which time the rabbi would perform the religious ceremony of the marriage, which had already been performed by the civil authorities. During this "Minhag," the bride's relations and friends cried bitterly, and the rest talked and laughed loudly.

**PERSONAL.**—Application for the permission to insert personal articles has to be made, not at our office, but to the parties most concerned in such publications. Our friends must be satisfied if we point out to them the same course which we lately thought our duty to pursue ourselves.

**WE** desire to call the attention of our readers to the fact, that the **MELODEON TROUPE** have returned from their recent successful tour through the Interior, and are to be found nightly, at the spacious and properly renovated building, Montgomery street opposite Metropolitan Block.

**LIVING.**—It is easy in the world to live after the world's opinion, it is easy in solitude to live after our own; but the great man is he, who in the midst of the crowd keeps with perfect sweetness the independence of solitude.

**ALTHOUGH** women are supposed to be the talkative sex, it is not less true that in learning a foreign tongue, men acquire more readily the faculty for speaking it; while ladies understand it better and sooner when spoken to.

**ST. VITUS'S DANCE.**—The following is an account of the strange disease called St. Vitus' dance, and the origin of the name which was given to it:

Hocker, in his work on the "Epidemics of the Middle Ages," reports the appearance, in the year 1027, of a disease among some peasants in Germany, where they were observed to suffer from a convulsive motion of the limbs, occasioning strange and involuntary gesticulation. Again, in 1237, upwards of one hundred children were seized with the same mania at Erfurt. In 1278 two hundred persons danced upon the bridge at Utrecht till the bridge gave way, and they were drowned; but the grand eruption of the dancing plague occurred in 1374, at Aix-la-Chapelle, where many great assemblages of men and women were seen in the streets suffering in this manner. A few months after this disease had spread over the Netherlands from Aix-la-Chapelle, where it was called St. John's Dance and St. Vitus' Dance. It is probable that the former name was derived from the mania originating amid the revels of St. John's Day. The latter was derived from cures effected at the chapel of St. Vitus, near Nabern and Rotstein, when the priests, working upon the imagination of the patients, dispossessed them of their infatuations by religious ceremonies. At the beginning of the sixteenth century it diminished greatly, and soon after the close of that century, disappeared. Such is the origin of the name St. Vitus' Dance, which is now transferred to a disease different from that just described, but which may, nevertheless, be its degenerate descendant.

**OLDEST MAN IN AMERICA.**—We notice by the Cassville, Ga. Standard, that there is now living in Murray county Ga., on the waters of Holly Creek, a Revolution veteran, who has attained the age of one hundred and thirty-four. His name is John Hames. He is known throughout the region in which he lives by the appellation "Gran'sir Hames." Gran'sir is contracted for Grand Sire. A grand sire he truly is. As I was on my way to visit this relic of the expired 18th century, I inquired of an oldish gentleman of about sixty if he knew him. "Oh yes, I know him," said he, "he is my grandfather!"

John Hames was born in Mecklenburgh county, Virginia, and was a lad ten years old when Washington was in his cradle. He was thirty-two when Braddock met his disastrous defeat in the Monongahela. He, with several of his neighbors, set forth to join the headstrong and ill-fated commander, but after several days' march, were turned back by the news of his overthrow. He emigrated to South Carolina nearly a hundred years ago. He was in thirteen considerable conflicts during the war of independence, and in skirmishes and encounters with Indians, with Tories, and with British, times beyond memory. He was with Gates at Camden, with Morgan at the Cowpens, with Green at Hillsboro' and Eutaw, and with Marion in many a bold rush into a tory camp or red-coat quarters.

**D. SALOMONS, ESQ., LATE LORD MAYOR OF LONDON.**—We rejoice to find that justice is being done to this truly national Israelite. A letter was received by Alderman Hale, the Chairman of the city of London School, from our highly esteemed co-religionist, stating that as a memento of his having held the office of Lord Mayor, he intended endowing the City of London School with a sum of \$5000, the interest to be applied to the education of a youth chosen from among the pupils of that excellent institution. In consideration of this munificent act, and as a mark of the esteem in which Mr. Salomons was held, it was unanimously resolved, "That a bust of the donor, executed at the expense of the city, should be placed in a conspicuous position in the School Building, in order that the rising generation may know to whom they are indebted for so kind a mark of favor." We understand that the worthy Alderman has already established a scholarship of the value of \$250 a-year in the same institution, for the benefit of pupils proceeding to one of the universities.

**TABACCO-USING SCHOOL TEACHERS.**—J. C. B. asks us to declaim against the employment of school teachers who are addicted to the use of tobacco. The example is quite as pernicious as our correspondent seems to imagine, but the remedy is a vexed question. We confess we see very little hope of reforming confirmed tobacco sots. They will, probably, with few exceptions, live and die in their sottishness. Our only hope is with the rising generation. And here we have to deplore the fact that appearances are sadly against us. Young men and boys are becoming more and more addicted to the vile and filthy practice; and what the end will be, God only knows. When all the youth of our land become tobacco-users (should that fatal hour ever come) our country will be rapidly degenerating to barbarism, and our humanity as rapidly sinking down to brutishness. We cannot regard a school teacher, nor a physician, nor a clergyman, as truly fitted for his high and responsible calling who in any way defiles himself with tobacco; yet there are many in each profession who are as much the slaves to the narcotic excitement as the drunkard is to the demon of the bowl. It is undoubtedly the duty of Boards of Education to keep our Seminaries of learning, especially our primary schools, clear of the nuisance of tobacco-smoke and tobacco-spittle, and tobacco using examples, but, most unfortunately, Boards of Education are too frequently involved in the same condemnation. Our government fosters tobacco-raising as an important branch of national industry; our farmers, even in Puritan New England, are fast turning their attention to the raising of tobacco instead of grain, because, forsooth, the tobacco crop brings the most money in the market; and our wealthy and fashionable people generally set the example of chewing and smoking, so that, on the whole, the prospect is by no means flattering. We can, however, work and pray, "while it is called to-day."—*Life Illustrated.*

**DEATHS IN NEW YORK IN 1857.**—The number was 23,196. Of this number, 15,757 were under ten years of age, and 9004 of them under one year.

"There were 427 premature births (and five times as many that never came to official report) and 1509 stillborn, making 8½ per cent of the recorded mortality."

This ratio of infant mortality is seventy two per cent. The ratio in 1847 was hardly 51 per cent.

**FRANCE.**—In many towns of France the appellation Rue des Juifs is still attached to streets formerly inhabited by Israelites. Through the initiative taken by some consistories and the directors of the "Archives Israelites," it is hoped that this melancholy relic of ancient intolerance will gradually be obliterated.

We are at a loss to know what can be gained by changing the names of the old Jewries. They belong not to the domain of history and archaeologie, and as such we should say they ought rather to be preserved than obliterated. We, too, have in London our old Jewry and Jewin Streets. They speak to us volumes, and we should not like to see their names changed for any price.—*Jewish Chronicle.*

**CANADA.**—At the re-election which recently took place, Mr. Benjamin, who possessed a seat in the last local parliament, was again returned by his constituents as their representative in the new house.

**THE ROYAL MANCHESTER INSTITUTION.**—An exhibition of modern pictures in oil and water colors, sculpture, casts, designs, &c., will take place at the institution after the closing of the Royal Academy. Our talented co-religionist, Edward Salomons, whose architectural designs have obtained for him a position in the highest grade of his profession, acts as honorary secretary to the institution.

**PARIS.**—The "Univers Israelites" enumerates several co-religionists who have been decorated by the Sultan with the order of the Medjidje.

**ALGIERS.**—M. Mark Gougenheim has left in his will 20,000 fr., to be distributed among the poor of Algiers—Jews, Christians, and Mahometans.

### To Our Children.

"He giveth food to all flesh; for his mercy endureth for ever. O! give thanks unto the God of heaven; for his mercy endureth for ever." Psalms cxxxvi: 25.

"For all things come from Thee, and of thy own have we given Thee." 1 Chr. xxix: 14.

"Trust in him at all times, O ye people! pour out your heart before Him: God is a refuge for us." Ibid. lxxii: 9.

"But if from there thou wilt seek the Lord thy God, thou shalt find Him, if thou seek him with all thy heart and all thy soul." Deut. iv: 29.

"Seek ye the Lord while he may be found, call upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord and He will have mercy on him, and to our God, for He will pardon abundantly." Isa. lv: 6.

"But in my distress I called upon the Lord, and cried unto my God, and he heard my voice from his temple, and my cry came before Him, into his ears." Ps. xviii: 6.

**PAYMENTS.**—In acknowledging the receipt of payments from Mr. N. Fish, formerly of Nevada, for a number of subscribers at that city, we again reiterate our sincere thanks to that gentleman for his generous and disinterested efforts in behalf of the "Gleaner." Had we many such friends, we could have existed with less cares and anxieties.

### RECEIPTS.

In acknowledging the receipt from Mr. N. Fish, formerly of Nevada, we again reiterate our thanks to that gentleman, for his efforts in behalf of the "Gleaner."

### BIRTHS.

In Sacramento, May 28th, the wife of Simon Greenwald, of a son.

In Sacramento, June 3d, the wife of Herman Greenebaum, of a daughter.

### MARRIAGES.

In this city, May 30th, by Rev. Dr. Henry, Mr. Samuel Barnett to Miss Rosa Piser, both of this city.

### NEW ADVERTISEMENTS.

**Melodeon Troupe**  
HOME AGAIN!

ADMISSION ..... 25 CENTS.

The management beg to announce to their kind friends of San Francisco, that this Favorite Place of Amusement having been re-decorated and made in every way more comfortable. All the OLD FACES will have the sincere pleasure of re-appearing in their  
UNIQUE ENTERTAINMENTS!

And will use their utmost endeavors to please their innumerable patrons.

Their success in Sacramento and Marysville, during their absence, has been unprecedented, and has placed another stamp on the seal of approbation they feel so proud in having placed upon them by the public of San Francisco.

Performance every evening, from 8 to 11 o'clock. j4-1m

### NEW YORK HOTEL,

CORNER OF BATTERY & COMMERCIAL STS.

**BACHMAN & ENGLANDER, Proprietors.**

This hotel has been recently thoroughly renovated, and fitted up in a style equal to any similar establishment. It has been for some time past the permanent residence of several families, and our endeavors shall ever be as heretofore, to imbue it with all the comforts of a home. The table is well supplied with every delicacy. The house is open at all hours. A coach will always be in attendance to convey guests from and to the boats.

Our terms are reasonable.

j4-3m BACHMAN & ENGLANDER.



## DRY GOODS.

F. HENDERSON,  
No. 51 Sacramento-street,  
SAN FRANCISCO.

New Fancy and Staple Dry Goods,  
BY THE ARRIVAL OF EVERY STEAMER  
AND CLIPPER.

Offered at the lowest Market Prices, to which I invite the  
attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets;  
Dress and Bed Blankets; "York Mills" Cottons;  
Fine Denim—assorted; Linen Check and Hickory Shirts;  
"Ashland" Washington and "Howard" Duck;  
White and colored Marseilles Quilts; Brown Drill;  
Brown Sheetings; assorted colors Flannel;  
Ballard Vale White Flannel; Bleached and Slate Drills;  
Bed Tickings—assorted; Bleached Shirts—assorted;  
"Alendale" Sheetings—assorted widths  
Fine Brown Shirts; Gray Twilled Flannel.  
N. B. Orders for the Country promptly supplied.  
feb12-G4m

H. BRESLAUER & CO.,  
Importers and Wholesale Dealers in  
FANCY DRY GOODS,  
EMBROIDERIES, ETC.,

Sansome street, next to Smiley Brothers, & Co.  
SAN FRANCISCO.  
And 101 William street, NEW YORK.  
Henry Breslau, A. Morris,  
may 1

M. ELGUTTER & CO.  
WHOLESALE DEALER IN  
FANCY DRY GOODS,  
No. 111, Sacramento street,  
SAN FRANCISCO.

S. SIMON & CO.,  
Importers and Jobbers of  
FANCY AND STAPLE DRY GOODS,  
HOSIERY, &c. &c.  
No. 79 California Street,  
Corner of Battery and  
California Streets,  
SAN FRANCISCO.

A. UHLFELDER, LEOPOLD CAHN,  
UHLFELDER & CAHN,  
Importers and Jobbers in  
Fancy and Staple Dry Goods  
No. 84 California Street,  
SAN FRANCISCO.  
feb19-G6m

LANG & SPORBERG,  
Importers and Jobbers of  
FOREIGN AND DOMESTIC  
Dry Goods, Fancy Goods, Hosiery, &c.,  
No. 5, Custom House Block,  
SAN FRANCISCO.  
ap24 Orders from the Country promptly attended to.

L. SIMON,  
Importer and Jobber  
Foreign and Domestic Dry  
Goods, Hosiery, &c.,  
No. 95 California-street.  
feb5-G4V5m

S. SIMON & CO.,  
Importers and Jobbers  
OF  
Foreign & Domestic Dry Goods,  
Fancy Goods, Hosiery, &c.,  
No. 4 CALIFORNIA STREET,  
SAN FRANCISCO.  
an 2-G8m

K. LABATT, J. J. LABATT,  
LABATT BROS.,  
Retail Dry Goods Store,  
No. 102 Sacramento-street, between Montgomery and  
Kearny-streets,  
SAN FRANCISCO, CAL. feb12-G3m

DANAHER & SCHMIDT,  
Wholesale and Retail Dealers in  
FANCY & STAPLE DRY GOODS,  
Embroideries, Laces and Ribbons,  
119 Montgomery-street,  
SAN FRANCISCO.

P. E. DANAHER, TH. E. SCHMIDT.  
jan 29-G4V3m

STOLZ & CRANER,  
Dealers in  
FANCY AND STAPLE DRY GOODS,  
Embroidery, Trimmings and Hosiery,  
IN GREAT VARIETY,  
—No. 147 Sacramento-street—  
Call and judge as to prices. jan29-G, V3m

HAAS & ROSENFELD,  
Wholesale Dealers in  
Yankee Notions, Fancy Goods, Playing  
Cards, Cutlery, Perfumery, Gold Dust  
Bags, Gent's Furnishing Goods, &c.,  
No. 86 California-street, between Sansome and Battery.

Constantly on hand an assortment of Hart's, Cohen's,  
Dougherty's, Crebore's and Fisk's Playing Cards.  
S. HAAS J. ROSENFELD.  
feb26-G3m

## DRY GOODS.

105 & 107 Sacramento street.

Embroideries,  
Edgings, Laces,  
Hosiery, Gloves,  
Furnishing Goods,  
Yankee Notions,  
Millinery Goods,  
Ribbons, Flowers,  
Dress Trimmings,  
Perfumery, &c.,  
Bonnets, Flats, &c.,  
Cheap for Cash or approved  
Credit.  
105 & 107 Sacramento-street.  
jan8-G4V3m

MRS. DANNENBERG'S  
EMBROIDERY STORE,  
164 Sacramento-street, near Kearny.

We would call the attention of the Ladies and the Public  
to our Establishment and our own Manufactures of all  
kinds of EMBROIDERY, comprising—

Infants' Cloaks, Capes, Skirts, Robes,  
Dresses, Caps, Hoods, Lace Caps,  
&c., &c., &c.,

in the greatest variety. Also, every description of Goods  
for INFANTS' WEAR.  
Embroidering Silk, Floss, Cotton, etc.,  
etc., of Every Color and Quality, for  
Needlework, always on hand.

N. B. Embroidering, Marking, Designing and Pinking  
done to order at Mrs. Dannenberg's, 164 Sacramento-  
street. ap16-3m

LESSER LESZYNSKY,  
Wholesale and Retail Dealer in  
Fancy and Staple  
DRY GOODS,  
No. 88 Sacramento-street, up-stairs.  
Is now offering his Stock at much less  
than Original Cost, as the same must be  
entirely closed by the 1st. of June 1858  
Call and judge for yourself.

GODCHAUX BROTHERS,  
IMPORTERS AND JOBBERS OF  
FANCY & STAPLE DRY GOODS,  
Embroideries, Laces, Trimmings,  
Ribbons, Cloaks, Etc. Etc.  
No. 81 California St.,  
One door from the Corner of Battery,  
A. GODCHAUX, J. GODCHAUX,  
SAN FRANCISCO.

B. JOSEPH,  
IMPORTER AND JOBBERS OF  
Dry Goods, Clothing, Fancy Goods,  
HOSIERY, &c.  
No. 71 Battery Street, near Sacramento.

ADELSORFER BROTHERS  
IMPORTERS OF  
FANCY GOODS,  
CUTLERY, PLAYING CARDS, YANKEE  
NOTIONS, &c.  
No. 2 Custom House Block,  
Corner of Sansome and Sacramento streets,  
SAN FRANCISCO.  
ADELSORFER BROTHERS receive regular shipments of  
FANCY GOODS, from Europe and New York, and  
Sell at the very lowest Prices.  
ALWAYS ON HAND,  
Hosiery, Accordions, Perfumery, Playing Cards, Looking  
Glasses, Combs, Brushes, Forte Monnaies, &c.  
Together with a Complete assortment of Yankee Notions.

LOUIS W. NEUSTADTER, HENRY NEUSTADTER,  
NEUSTADTER BROTHERS,  
Importers of  
Gentlemen's Furnishing Goods, Hosiery, Fancy  
Goods, Yankee, Notions, Cutlery, Perfumery,  
&c., &c.,  
Battery-street, Corner of Sacramento,  
SAN FRANCISCO, CAL.  
Office, in New York, No. 72 William-street, up stairs  
feb12-G4m

CLOTHING, &c.  
L. KING & BROTHER,  
Importers and Jobbers of  
CLOTHING,  
BOOTS, SHOES, HATS, CAPS, ETC.  
No. 71 Battery St. bet. Sacramento and Cal. sts.  
SAN FRANCISCO, CAL.

PRASLOW & CO.,  
Importers and Dealers in  
FINE CLOTHING,  
No. 92 California Street,  
Receive by every steamer large assortments of every  
description of Gentlemen's and Boys' Clothing.  
Prompt attention paid to all orders. ap16-3m

## CLOTHING, &amp;c.

J. FIGEL, SAN FRANCISCO. S. FIGEL, NEW YORK.  
FIGEL & BROTHER

## FURNISHING GOODS!

Gents and Boys' Clothing, Hats and Caps, Trunks, Va-  
lises, &c., &c. Direct from New York, by every steamer  
and by clipper-ships, thus enabling us to dispose of the  
same at wholesale or retail, at the lowest market prices.  
Call and judge for yourself, at  
191 Clay st, near Kearny.

Our BRANCH STORE is in MARYSVILLE, Empire  
Block, second street, near D street, where our friends in  
the interior can procure their supplies at San Francisco  
prices. jan29-G4V5m

Clothing! Clothing! Clothing!  
For Men, for Boys, and for Children!  
For all Mankind, including the  
MILLION!

WHAT CHEER CLOTHING EMPORIUM,  
118 Sacramento-street.

COATS, PANTS, VESTS,  
UNDERCLOTHING OF ALL KINDS,  
HANDKERCHIEFS, CRAVATS,  
SUSPENDERS, GLOVES, BELTS, &c.  
For sale at New York Auction Prices.  
Call and judge for yourself.  
ASHIM BROTHERS,  
118 Sacramento-street.  
mar19-4m

WM. MEYER & CO.,  
WHOLESALE AND RETAIL DEALERS IN  
Gentlemen's and Boys' Clothing,  
No. 170 Clay Street.  
(BETWEEN KEARNY AND MONTGOMERY STREETS.)  
jan22-G4m SAN FRANCISCO

A. MILATOVICH,  
TAILOR & DRAPER,  
Sacramento st., 2 doors below Kearny, South Side,  
N. B. Those who favor me may depend upon neatness,  
durability and despatch. mar19-3m

CIGARS AND TOBACCO.  
ST. LOSKY, LEVY & CO.,  
IMPORTERS OF THE  
Cheapest Brands  
—OF—  
Havana Cigars,  
And Sole Agents for the sale, in California, of  
La Flor de Cabanas, Partagas y Ca Havana.  
109 California Street,  
Next door to Alsop & Co.

ADOLPH HIRSCH,  
IMPORTER AND JOBBERS IN  
China, Glass and Earthenware,  
Britannia and Plated Ware,  
CUTLERY, LOOKING-GLASSES,  
&c., &c.,  
... AT HIS OLD STAND ...  
152 Kearny Street,  
Between Commercial and Sacramento-streets,  
SAN FRANCISCO.  
N. B. Particular attention paid to packing Goods for the  
Interior or Coast Trade. ap9-1f

L. & E. WERTHEIMER,  
Importers and Dealers in  
CIGARS AND TOBACCO,  
No. 2 Franklin Building, Corner Sacramento and Battery  
Streets,  
SAN FRANCISCO. feb12-G4m

Cigars and Tobacco  
BY EVERY STEAMER.  
FALKENSTEIN & CO.,  
Southeast corner Commercial and Battery-sts.  
Orders promptly attended to. feb12-G4m

GENUINE MEERCHAUM  
PIPES,  
A. WASSERMANN & CO.,  
No. 3 Custom House Block, Sacramento-street, up-stairs.  
IMPORTERS OF German and French  
DRY & FANCY GOODS, CIGARS  
GENUINE AND IMITATION  
MEERCHAUM PIPES, ETC. ETC. ETC  
feb13-3m

LEVINSON BROTHERS,  
Importers and Jobbers in  
HAVA A AND DOMESTIC CIGARS,  
CHOICE BRANDS OF CHEWING AND  
SMOKING TOBACCO.  
CIGARITOS, MATCHES, SNUFF, PIPES, ETC..  
97 Battery street, between Clay and Merchant,  
SAN FRANCISCO.  
feb19-G6m

LATEST BRANDS,  
JUST RECEIVED,  
CIGARS! CIGARS! CIGARS!  
Tried Recommended and Found to be the "No Plus Ultra."  
Kozminsky  
Patten's Exchange Sansom  
mar19-3m

## INSURANCE OFFICERS.

Monarch Fire Insurance Company  
ESTABLISHED IN 1835.—EMPOWERED BY  
ACTS OF PARLIAMENT.

Capital and Surplus Fund, \$2,000,000  
Special Fund, (invested in this country  
to meet losses.) \$150,000  
Head Office: Adelaide Place and 28 Regent st., London  
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John Humphreys, Esq., John Laurie, M. P.  
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Benjamin J. Whitlock, Esq.

Policies issued and losses promptly settled at this  
ap8 W. L. BOOKER, Agent for California.

Imperial Fire and Life Insurance Co.  
OF LONDON.

ESTABLISHED IN 1806. CAPITAL, \$8,000,000  
THE UNDERSIGNED HAVING RECENTLY  
received permission to issue Policies insuring detached from  
buildings, and their furniture, are now prepared to receive  
applications for the same.  
Brick Buildings, and Merchandise stored in them, or the  
chandise stored afloat, insured against fire on the most  
moderate terms.  
Also, Life Insurance for a period of years, or the whole  
term of life.

FALKNER, BELL & CO., Agents,  
ap8 128 California street.

Fire and Marine Insurance Agency,  
No. 106 Montgomery Street, San Francisco.

J. P. HAVEN & W. B. JOHNSTON  
AGENTS FOR THE  
LIVEPOOL AND LONDON FIRE INSURANCE  
COMPANY.—Capital, \$10,000,000.  
MERCANTILE MUTUAL INSURANCE CO.  
ORIENT MUTUAL INSURANCE CO.

J. P. HAVEN,  
Proctor and Advocate in Admiralty,  
ADJUSTER OF AVERAGES.

GEORGE T. KNOX,  
ATTORNEY AND NOTARY PUBLIC.  
ap8

HATS, CAPS, &c.



FIRST PREMIUM RECEIVED  
AT THE LATE  
STATE FAIR.

COLLINS & TIFFANY,  
WHO invite the public to their well known establish-  
ment, at  
No. 171 Washington Street,  
(Late of 157 Commercial street.)  
They have in store a full assortment of FALL HATS,  
for which the premium was awarded; as also a variety of  
goods pertaining to this branch.  
HATS made to order.  
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L. WARSZAUR,  
Importer and Jobber in  
HATS & CAPS,  
49 Sacramento Street,  
(or No. 3 Custom House Block.)  
SAN FRANCISCO.  
N. B. Orders from the Country promptly attended to.  
feb5-G4V5m

J. C. MEUSSDORFFER,  
MANUFACTURER AND IMPORTER  
—OF—  
HATS AND CAPS,  
WHOLESALE AND RETAIL,  
No. 165 Commercial Street,  
SAN FRANCISCO.

Below Kearny,  
Our Stock contains always the latest European and  
American styles.  
Any kind of Hats (both Fur and Silk) made to order.  
jast-3m

FRENCH HATS.  
Men's, Boys' and Children's, of All Descriptions,  
Purchased in Paris expressly for this Market, by Mr.  
Sunder, who is now in Paris.  
RECEIVED BY EVERY STEAMER.  
feb19-G8m GEO. SUNDER, 64 Battery street.

THOMAS YOUNG,  
Importer, Wholesale and Retail Dealer in  
Furs, Cloaks, Bonnets,  
Ribbons, Flowers, Parasols, &c., &c.,  
No. 166 Clay-street, (above Montgomery-street.)  
SAN FRANCISCO. mar12-3m

## BANKING, I.

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N. BARNEY, .....

M. JAMES, .....

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SHIP TREASURE AT TH

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August, 1855.

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## BANKING, EXPRESS, &amp;c.

WELLS, FARGO & CO.  
NEW YORK AND CALIFORNIA  
EXPRESS  
AND  
EXCHANGE COMPANY.

CAPITAL.....\$600,000.

N. BARNEY.....PRESIDENT.  
M. JAMES.....TREASURER.DRAW BILLS OF EXCHANGE,  
IN SUMS TO SUIT,On all the Cities of the  
United States and Canada,  
Bank of London,  
London;  
Bank of Ireland, Dublin.Gold Dust consigned for Assay, and Receive  
Deposits, General and Special.

## EXPRESS

Merchandise and Commission Agents:

SHIP TREASURY AT THE LOWEST RATES,

Under our own open Policies, held with the best  
English Companies, viz.:—  
Lloyd's Mutual Marine;  
Marine Insurance;  
General Exchange Insurance; and  
Fire Insurance.

## WARD FREIGHT AND PARCELS

Parts of the United States and Canada, and  
"American and European Express and Ex-  
change Company," to all parts of Europe. Execute Com-  
mission Collections and Purchases, and attend  
to all matters pertaining to the Express business.

## WARD DAILY EXPRESSES,

of experienced and faithful Messengers, to all  
and Mining Camps in California.

## WARD SEMI-MONTHLY EXPRESSES

and Intermediate Points on the Northern  
Townsend and Olympia.Ward and Intermediate Points on the Southern  
by every vessel for the Sandwich Islands,  
for the better security of ourselves and the  
goods in California, Oregon and Washington Ter-  
ritories, furnished with "Appointments," or Commis-  
sioning their powers as our Agents. Such "Ap-  
pointments" are required to keep exposed to the  
public in their places of business.

Corner California and Montgomery-streets.

LOUIS McLANE.

General Agent for California.

J. H. KNIGHT, Superintendents.

feb 20-6m

## KELLOGG &amp; HUMBERT,

MELTERS,

SILVER AND COINERS,

No. 104 Montgomery Street,  
THE CORNER OF CALIFORNIA

METALS AND MINERAL WATERS

ANALYZED.

Entrusted to their Care will be Despatched  
with Promptitude.

UNDERSIGNED, BANKERS AND

dealers in the City of New York, have received

of Gold Bars bearing the stamp of "KEL-  
LOGG & HUMBERT" of San  
Francisco, and cheerfully recommend their stamp  
as, having tested their Assays thoroughly,  
American and European Mints.VAN VLECK, READ & DREXEL,  
DUNCAN, SHERMAN & CO.,  
BEEBE & CO.,  
B. BERNARD & CO.,  
AUG. BELMONT,  
SCHUCHARD & GEBHARD.

August, 1855.

## ST PREMIUM AGAIN.

H. VANCE:

Superiority of his Daguerreotypes and Amoro-  
types, received

FIRST PREMIUM

by the State Fair of 1856, being the

THIRD TIME

RECEIVED AGAINST ALL

COMPETITORS.

San Francisco and Montgomery Streets.

We wish something new and beautiful, we  
the Patent Right for cutting

MBROTYPES

is now prepared to take them in a style  
the United States, of any size, from the  
to life-size.We take all Pictures taken on glass, in this  
case called Ambrotypes, as "bogus," and a  
false, being a miserable imitation of the  
real thing.

PHOTOGRAPHS!

Securing the finest PHOTOGRAPHS,  
in color, ever taken in the State.Views of Buildings, Machinery, &c. &c.,  
best notice, and in a superior manner.For notice, go to VANCE'S corner of  
California and Montgomery streets. feb 20-3m

## ERREAN GALLERY,

Washington and Dupont streets,

PRICES TO SUIT.

BUSH has, since his several years res-  
idence, gained and secured the custom and  
only his countrymen, the German por-  
traitists, but of the public at large, by his  
rendering the most striking likenesses  
and sizes.The moderate sum of \$1 up to \$25, ren-  
ders of almost every body to have a good  
and gratification here, or agreeably to  
them in the At antic States, or in Europe.

Established Pawnbroker.

\$25,000 TO LOAN.

## MYERS,

Brick Building, No. 182 Kearny-street,  
joining the Verandah,and to inform his various customers that  
he has made advances on all descriptions of  
Furniture, Pianos, and all kinds of  
goods, and for sale, Forfeited Pledges  
of all kinds. Pianos, Clothing, Instru-

## AUCTION HOUSES, &amp;c.

AARON VAN VLECK,  
AUCTIONEER.  
SALESROOM—Fireproof Building, 61 and 63  
California street, near Front.  
Sale Days—Wednesdays and Saturdays.  
ap3T. J. L. SMILEY, GEO. W. SMILEY.  
SMILEY BROTHERS & CO.,  
AUCTIONEERS AND COM-  
MISSION MERCHANTS.  
SALESROOM—S. W. corner of Sacramento and Sansome  
streets.SALE DAYS.  
MONDAYS—Regular Catalogue Sales (in second story  
salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES,  
STAPLE DRY GOODS, FANCY GOODS, &c.  
WEDNESDAYS—Regular Catalogue Sales of Boots,  
BROGANS, CLOTHING, HATS, CAPS,  
SATURDAYS, } BLANKETS  
ap3R. H. NEWHALL, K. W. EDDY.  
NEWHALL & CO.,  
AUCTIONEERS.SALESROOM—Fireproof Brick Building corner of Sacra-  
mento and Battery Streets.  
REGULAR SALE DAYS—Mondays and Thursdays.Regular Sales by Catalogue,  
—OF—  
BOOTS, SHOES AND BROGANS,  
LADIES' MISSES' AND CHILDREN'S  
SHOES,  
DRY GOODS, CLOTHING, HATS AND CAPS, CUT-  
LERY, FANCY GOODS, &c.  
ap3R. D. W. DAVIS & CO.  
AUCTIONEERS.SALE DAYS—TUESDAYS AND FRIDAYS.  
At 10 o'clock, A. M.THE UNDERSIGNED having taken the Fireproof Brick  
Store on the southwest corner of California and San-  
sone streets, will continue the Auction and Commission  
Business, under the name and style of R. D. W. DAVIS &  
CO. Gratefully acknowledging the favors heretofore ex-  
tended to him, he respectfully solicits a share of patronage.  
ap3 R. D. W. DAVIS.JONES & BENDIXEN,  
Auctioneers.Sales Room—Fireproof Buildings, Nos 61 and 63 Cali-  
fornia street—Sale Days, Tuesdays and Thursdays.Consignments of Groceries, Provisions, Liquors, Wines,  
Cigars and General Merchandise received and promptly  
attended to.Messrs. J. & B., while gratefully acknowledging the  
favors heretofore extended to them, expect, from their  
experience and attention to their business, to deserve an  
increased continuance of patronage from their friends and  
the public for the future. feb 26, 63mDE RO & ELDRIDGE,  
Wholesale Grocery and MerchandizeAuction House,  
Nos. 43 and 45 California Street.

Sale Days—Mondays and Thursdays.

Consignors may depend upon proper attention being  
bestowed to their interests, and sales rendered promptly.  
feb 26, 63mM. MORITZ & CO.,  
Importer and Dealer in Stoves,DE RO & ELDRIDGE,  
Wholesale Grocery and MerchandizeAuction House,  
Nos. 43 and 45 California Street.

Sale Days—Mondays and Thursdays.

Consignors may depend upon proper attention being  
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Consignors may depend upon proper attention being  
bestowed to their interests, and sales rendered promptly.  
feb 26, 63mM. MORITZ & CO.,  
Importer and Dealer in Stoves,

## JEWELRY.

ROBERT JOSEPHI,  
IMPORTER AND WHOLESALE  
DIAMONDS, JEWELRY  
WATCHES,  
ANDGOLD PENS,  
SILVER AND PLATED WARE,  
CLOCKS, TOOLS, WATCH MATERIALS, GLASSES,  
FANCY GOODS, ETC.,  
171 Washington-street, up-stairs, between Montgomery  
and Kearny-streets,  
SAN FRANCISCO.Country orders promptly attended to, and general com-  
missions executed.N. B. No business connect with Isaac S. Josephi.  
Jan 29-G & V 3mISAAC S. JOSEPHI,  
Importer and Wholesale DealerWATCHES,  
JEWELRY,  
DIAMONDS,GOLD PENS,  
SILVER AND PLATED WARE,  
Clocks, Tools, Watch Materials,  
Glasses, Fancy Goods, etc.,  
177. WASHINGTON STREET.  
San Francisco.

JEWELRY.

H. M. LEWIS,  
WATCH MAKER  
AND  
MANUFACTURING JEWELER,  
(THE OLDEST ESTABLISHMENT IN CALIFORNIA.)IMPORTER OF  
Fine Watches and Jewelry,  
Diamonds, &c.Parties requiring a FINE WATCH or JEWELRY,  
will do well by calling on me before purchasing elsewhere,  
as I am selling 30 per cent. cheaper than any other house  
in California, and all my Goods are WARRANTED.  
Just received, several Large Invoices of Jewelry, com-  
prising some of the finest sets in California.  
Remember the number, 189 CLAY STREET.M. M. LEWIS,  
Pioneer  
WATCH & JEWELRY STORE,  
No. 183 CLAY STREET.HAS a large and desirable assortment of  
every description of JEWELRY, WATCHES, of the  
best manufacturers, QUARTZ JEWELRY and DIAMOND  
WORK, at most reasonable prices.  
Diamond and Specimen Work manufacture to order,  
by skillful workmen.  
No connection with any other house  
Don't forget the number, 183 CLAY STREET, between  
Montgomery and Kearny sts., opposite Court Block.  
may 28JOHN W. TUCKER,  
IMPORTER OF AND WHOLESALE AND RETAIL  
DEALER INWATCHES, DIAMONDS,  
SILVER WARE  
Jewelry and Silver Plated Ware.  
QUARTZ WORK OF ALL KINDS ON HAND.  
Watches repaired with care and warranted.No. 125 Montgomery Street,  
SAN FRANCISCO.Persons in the Interior desirous of purchasing  
articles of Jewelry, by forwarding a description, accom-  
panied by the cash, can obtain them, and depend on  
their being of the best quality, and selected with care;  
and there is little doubt, that this mode will prove as  
satisfactory to the purchasers as if the articles had  
been selected under their own supervision. feb 8-3mBRAVERMAN & LEVY,  
WATCH & MAKERS,  
AND  
JEWELERS,  
No. 167 Washington Street,  
HAVE Constantly on hand a large and  
beautiful assortment of  
FINE WATCHES,  
JEWELRY,  
QUARTZ WORK, ETC.In Silver Ware,  
We always keep a well selected stock of such articles as  
Silver Knives, Forks and Spoons;  
silver candlesticks; silver cake baskets,  
silver waiters, silver castors, silver cups,  
silver napkin rings, &c. &c.  
Also—Silver Plated Ware, which we offer or sale at  
very low prices.H. BIEN,  
Dealer in Watches, Diamonds and Jewelry, Sil-  
ver and Plated Ware, Gold and Silver Pens, Cutlery, Spec-  
tacles, &c., 309 Stockton street.

## PHYSICIANS, DENTISTS, &amp;c.

C. C. KNOWLES,  
DENTIST,  
AND  
Manufacturer of Mineral Teeth,  
—AND—  
Block Works  
Has removed to No. 166 Clay Street  
SAN FRANCISCO.  
Business hours from 9 A.M. to 5 P.M.ELTON R. SMILIE, M. D.  
DENTISTHaving returned to the city, will re-  
sume the practice of his profession, at  
his office, 161 Montgomery street op-  
posite Montgomery Block.DR. H. AUSTIN,  
SURGEON DENTIST,  
182 WASHINGTON STREET,  
Prices greatly reduced.  
ADVICE GRATIS.A Card.  
Parties who wish to save their teeth  
or to have new ones inserted, are politely re-  
quested to call on Dr. Burbank, second floor  
of the Express Building, corner of Montgo-  
mery and California streets. Dr. B. is pre-  
pared to undertake any mechanical or medi-  
cal operation relative to dentistry. Teeth are  
extracted, plugged, and whole sets made to  
order. Ladies and gentlemen whom this Card  
may interest, may satisfy themselves as to the  
dental skill of Dr. B., by inspecting specimens  
of his work. jan 10-3mROBERT SANDER & CO.,  
APOTHECARIES,  
CALIFORNIA STREET,  
Near Montgomery, Opposite the Express Building.  
Prescriptions invariably prepared personally by Mr. San-  
der, whose experience is well established. feb 5-G & V 3mCARL PRECHT,  
Dr. Med. Chir. and Accoucheur.  
Office hours from 7 to 11 o'clock, A. M.  
223 Dupont street, near to Washington.  
jy 10DR. J. REGENSBURGER,  
PHYSICIAN AND SURGEON.  
NO. 128 STOCKTON STREET,  
Between Clay and Washington streets,  
San Francisco.  
je 19, 3 mREMOVAL.  
Elias Woolf,  
CHIEF  
Has removed from Pine street to 238 Stockton street  
east side, one door from Washington.  
He will be happy to attend on those who may please to  
honour him with their confidence.ALBERT KUNER,  
SEAL ENGRAVER AND DIE SINKER,  
167 Washington Street, San Francisco.  
NOTARIAL SEALS, as prescribed by the  
law of 1853. Masonic and Official Seals of every de-  
scription. Ornamental Engraving and Marking at the short-  
est notice, and at reasonable prices.  
STENCIL PLATES CUT TO ORDER.J. T. PIDWELL,  
Wholesale and Retail  
FURNITURE DEALER.  
No. 140, North side of Washington street,  
SAN FRANCISCO.Bedding, Mattresses, Pillboxes, Feather and  
Hair Bolsters, Pillows, etc.Orders from Country Dealers and oth-  
ers, particularly attended to. feb 4MERCER & BERNHEIM,  
WHOLESALE AND RETAIL  
STEAM  
CANDY MANUFACTURERS,  
No. 136 Kearny Street,  
Factory.....Second street, below Minna.HAVING COMPLETED THEIR NEW  
Factory, and introduced Steam into the manufacture  
of Refined Candies, Messrs. M. & B. would respectfully  
call the attention of the public and the trade to the mag-  
nificent stock of Confectionery they can now offer, manufac-  
tured expressly for the California and Pacific trade. Having  
been practically engaged in the business in this city the  
past five years, they are enabled to DEFT COMPETITION.In addition to the usual variety of Stick and Lump Candy,  
they can supply Comfitures, Flavored equal to the French,  
Oa y Toys, Gum drops, Imitation Fruit—in fact, every  
variety of Confectionery the art has produced.  
Messrs. M. & B. would request an inspection of their  
stock previous to purchasing elsewhere, as they feel satis-  
fied they can suit the wants of the most fastidious.  
MERCER & BERNHEIM,  
Remember—136 Kearny street.  
mar 6-3mFamily Sewing Machines,  
Manufactured by  
WHEELER & WILSON.



## THE HEROISM OF RUTH.

BY E. R. S.

## CHAPTER III.

Hour after hour passed away, and all were buried in sleep except Naomi and her faithful daughter-in-law. On the brow of the hill they still remained in deep converse on high and holy matters; for Ruth had asked her mother to instruct her in the faith of Israel.

Her memory stored with the traditions of her people, Naomi pondered into the wondering ear of the young Moabitess the extraordinary history of her race. She spoke of the pure first pair—of their joys and sorrows—of the tremendous deluge which cleared the earth of its inhabitants—of faithful Abraham, Isaac and Jacob of the dealings of God with the Egyptians, for the sake of his own enslaved people. She painted his love for them, which led them through the Red Sea—their long and wandering journey—and told of Moses, who led them on their perilous way into the promised land which lay before them. When the heart of her young proselite bounded with joy at the thought of being numbered with a people so favored by a powerful God, Naomi said—"Nay, fall not into that error which has been fatal to so many of my tribe. Jehovah is a God of love, and has showered down blessings upon us, and has placed us in this lovely land, but presume not on this—forget not my daughter, he is also a God of justice, and spares not his own, even his chosen, when they offend. That dark and mysterious lake [The Dead Sea, now occupying the area on which Sodom and Gomorrah stood], is an awful monument of his justice. See, far ahead—around—its waters spread—all that waste space was once a lovely valley decked with many a city and goodly palaces—now all destroyed by fire and rolling waves. Over its sombre, silent waters, never has vessel sailed or aught living passed; for, below, in its vast depths these cities lie, strewn with the bones of their guilty dead. Old men have said, in their young days, those few who have been bold enough to penetrate the deserts and barren rocks which bound its polluted shores, have, when the sun shone strong upon its surface, dimly seen columns and roofs and porticoes far beneath." Ruth clung to Naomi's side in silent dread. "Even his servant,—Moses, God spared not. Moses, his chosen leader of the Israelites, who so faithfully served him in the dreary wilderness, once failed in duty, and as an example, was not suffered to enter the land of promise. Daughter, seest thou yon dark mountain, dusky Nebo, [The mount on which Moses died] upon whose top daylight is just breaking? There Moses climbed and gazed upon the home of his people, which he had so striven to reach, but which he was never to enter; and upon that Jordan he was never to pass. How he must then have mourned that weakness which, after all his toils, gave to another [Joshua] the glory and victory. In the recesses of that mountain, great Moses laid himself down and died."

"The God of Israel is a terrible God," whispered the awed Ruth.

"Only to those who err, my child. Were we but farther on our journey, I could point thee out the spot where the pure remnant of our tribe reaped their reward. Oh, could I have beheld them as they crossed Jordan! What a glorious sight, my child! At God's command, the waters parted—our priests led the way, bearing the holy ark of the covenant, which in turns they held in the river's bed until the people of Israel passed. There were the sons of Levi in their snowy robes—the tribes of Reuben, Gad and Manasseh, armed for battle—the children of Issachar with their tents, and the sons of princely Joseph."

"A wondrous show, indeed, mother."

"And when we shall pass the Jordan's banks, I will point out the towers of ruined Jerico—what a glorious array was there, my daughter! How must the hearts of its people have sank within them when they beheld our numerous host—our glittering warriors and train of priests bearing the ark and other symbols [signs]

silence around the devoted city; in silence unbroken save by the trumpet's warning note. The funeral march and death tramp ceased not until the seventh day, when, one mighty shout went up from all the host, and with a sounding crash, the walls of Jerico lay low.—Happy art thou, Oh Israel! who is like to thee, saith Moses. Oh, people, saved by the Lord, the shield of thy help, and the sword of thy excellence—thy enemies shall be found liars unto thee, and thou shalt tread upon high places!"

## CHAPTER IV.

With mingled emotions of joy and sorrow, Naomi stood upon the shores of the Jordan. That stream, so celebrated in the history of her nation, told of home and country, and she remembered the day when she had passed it with her husband and children—but now she returned poor, lonely and old. Repressing these feelings, she plucked for Ruth the oleanders, myrtle, and tamarinds with which its borders were adorned, and pointed out to her notice the broken walls and ruined fane of Jerico; never to be rebuilt under pain of a heavy curse. A dark spot were these gloomy ruins on the fair plains which stretched around it, rich with ripened harvest, and gay with anemones and the famed rose of Jerico.

A toilsome journey through hills and ravines, brought them in sight of Jerusalem. Then did the heart of the aged Jewess bound with pride and joy, while directing the eyes of the young stranger to that majestic mount of marble and gold, [Here our authoress renders herself guilty of a gross anachronism] glowing in the bright sun of Judeah—and, used as Ruth was to the glorious palaces and cities of her own sunny Moab, she yet could not restrain an exclamation of wonder and delight as this magnificent city met her view. Refreshed by this sight, Naomi pressed on with new vigor, and in a few hours tears of tenderness and grief were on her cheek, for she gazed upon her native Bethlehem. Their haven was attained. Yon green hill, clothed with rich groves of olive-trees, and crowned by graceful clusters of stately white buildings, is indeed her home, but where were those whose noble forms were at her side when ten years before she left these walls? The gate of Bethlehem was a noble structure, whose cool, deep arch was the favorite resort of the citizens, who met to talk over the news of the day, or gaze upon the strangers who passed through. There were clustered many of the friends of the bereaved widow, who gazed upon her with earnest eyes as she rode along. Time and sorrow had done much to change her, but she was known at last. "Naomi! can it be!" they cried. "Welcome, long lost Naomi—thy name speaks truly now, for pleasant art thou to our sight once more."

"Call me not Naomi, my friends," said the widow—call me *Mara*, for bitterly had the Lord dealt with me. I went out full, and the Lord brought me home empty. Why then call ye me *Naomi*, seeing the Lord hath testified against me, and the Almighty had afflicted me!"

(TO BE CONTINUED.)

## SPECIAL NOTICES.

## Congregation Emanu-El.

At a Special Meeting of the Congregation Emanu-El held April 11th, 1858, the following charges were preferred and entertained against Mr. M. Morgenthau, member of said Congregation:

"Having written to Dr. Greenebaum in Landau false allegations and slanderous language against the individual members of this Congregation, thereby tending to place the Congregation in a corrupt and dishonorable position."

At a Special Meeting held May 9th, the above charges were sustained, and M. Morgenthau was by a Resolution of said meeting found guilty of gross misconduct, upon which the following Resolution was carried by a vote of 56 yeas to 16 nays:

Resolved, That M. Morgenthau be and is hereby suspended from all the rights and privileges of a member, for the space of three months; and that these proceedings be published in the WEEKLY GLEANER for one month.

HENRY SELIGMAN, } Committee.  
LOUIS COHN, }

## A Card.

In justice to myself, I would say, the "gross misconduct," of which I was found guilty, and for which I have been suspended from my rights and privileges as a member of the Congregation Emanu-El, for the space of three months, was for writing a letter to Dr. Greenebaum of Landau, in August last, which I did conscientiously, and confined the facts to truth. That out of about 150 members, of which 77 were present at the meeting, 56 were willing to find me guilty, does not in the least surprise me, as the truth told is very naturally not agreeable to many of those who voted against me.

M. MORGENTHAU.

San Francisco, May 27, 1858. 1m\*

Programme  
of  
Exercises Hebrew Young Men's  
Literary Association.

June 20th—Lecture, "Religion and Science," by Rev. Dr. Henry.

Essay, by S. Solomons.

July 4th—Debate, "Ought the Israelite of California to oppose a Sunday Law Enactment?"

N. B. This Debate will take place, at the Rooms, between gentlemen who have volunteered for this purpose, and whose views differ materially thereupon.

The regular monthly meeting will be held at the Rooms, on Sunday June 6th, at 11 o'clock A. M. The Committee is requested to meet at 10½ o'clock A. M. By order of the President, A. NEWBERGER, Secretary.

## Congregation Emanu-El.

Those desirous of co-operating in the formation of a choir for the Congregation Emanu-El, will please send their address to A. GONCHAU, 82 California street m14.2w

## Ophir Lodge, No. 21, I. O. B. B.

Meets every Wednesday Evening, at 7 o'clock, at Temperance Hall, Washington street. Members of the Order are invited to attend.

M. L. PINCUS, President.

J. CARO, Secretary.

## Chebrath Bikur Cholim Ukodah.

This Society will hold its Regular Meetings at the Bath House of Temperance, on Washington-street, between Montgomery and Sansome, every second Sunday in each month, at 7 o'clock, P. M., precisely. L. KING, President. SIMON CRANER, Secretary.

## NEW ADVERTISEMENTS.

## LYCEUM,

Corner of Washington and Montgomery Streets.

## New Performance for Families!

SATURDAY AFTERNOON, May 29, 1858.

## TWO BEAUTIFUL PIECES!

—WITH—  
Singing and Dancing.

## CAMPHENE AND OIL!

OF A SUPERIOR QUALITY,

—manufactured by—

## A. C. DIETZ &amp; CO.,

SUCCESSORS TO

GEO. O. DIETZ &amp; CO.

Office and Store—132 Washington Street, between Montgomery and Sansome;

FACTORY—NATOMA STREET, between First and Second, San Francisco.

## CAMPHENE.

Consumers and dealers in Camphene will find ours superior to any other offered in market. Those who have burned our Camphene can attest its superiority—leaving no sediment on the wick, and giving a pure white flame. Particular attention is paid in putting up packages for shipping with safety to any part of the country or mines; in packages from five to twenty gallons each.

## LARD OIL.

Particular attention is paid in keeping a pure article of Lard Oil, for Machinery and Druggists' purposes. Families will find it a superior Oil for burning in French, Mechanical and Solar Lamps.

Also,—in lots to suit.

SPERM OIL, POLAR OIL, ELEPHANT OIL, CHINA OIL, WINTER SOLAR OIL, LINSEED OIL, NEATFOOT OIL, BURNING FLUID, 95 PERCENT ALCOHOL, SPIRITS TURPENTINE.

We guarantee all Sales. Goods shipped or delivered to any part of the city, free of charge.

Also on hand,—A fine assortment of Camphene, Burning Oil and Oil Lamps, Globes, Chimneys and Wicks.



JOSEPH BROTHERS,  
Importers and Manufacturers of  
**WATCHES,**  
Diamonds, Jewelry, Silverware,  
&c., &c.,  
149 Montgomery street, between Clay and Market  
SAN FRANCISCO.

BY EVERY STEAMER FROM NEW YORK  
**CLOTHING!**  
MANUFACTURED WITH ESPECIAL CARE  
IN EVERY RESPECT SUITABLE  
TO THIS MARKET.

Country Merchants will do well to examine our  
and Summer Stock. S. MAYER & BROS.  
93 California street

## CIGARS AND TOBACCO

J. ROSENBERG,  
Dealer in  
Cigars and Tobacco at Wholesale  
No. 3 Custom House Block, Between Sansome and  
Terry streets.  
N. B. Those who favor us with orders may rely  
our prompt execution of the same in strict conformity  
to the quality ordered. J. G.

H. W. STEIN,  
Importer, Manufacturer and Dealer in  
**Gentlemen's Clothing**  
AND  
FURNISHING GOODS  
RECEIVED BY EVERY STEAMER.  
Corner Clay and Montgomery streets,  
SAN FRANCISCO.

Constantly on hand, a large assortment of  
Broadcloths and Cassimeres  
J. G.

Opening of Spring Goods  
...AT...  
**SIMON & BOHM'S**  
59 Sacramento street.

LAWS—Paraf, Javal Freres & Co.'s manufacture  
PRINTS, Jaconets—Dollfus Meig & Co.'s  
Printed Linens and Linen Lawns, Brilliantes,  
Bareges, Calicoes, Chambrays, Prints, Tickings,  
Checks, Bleached Shirtings, Fine and Heavy  
Sheetings.  
All of which we offer to the trade at the lowest  
prices.

E. Rosenfeld, 69 First Avenue, N. Y. }  
J. Rosenfeld, San Francisco, Cal. }

E. & J. ROSENFELD,  
Importers and Dealers in  
**Cigars Tobacco, &c.,**  
57 Sacramento street.

R. KRAMBACH,  
Importer and Wholesale and Retail Dealer in  
**CROCKER**

Glassware, Plated and Britannia  
Cutlery, Lamps, &c.  
**No. 140 Clay Street,**  
Between Montgomery and Sansome, opposite  
dorrif Street.

SACRAMENTO.

DAWSON HOUSE

CORNER OF FOURTH AND J STS.

SACRAMENTO

This New and Magnificent Hotel contains

Two Hundred Rooms

Among which are a great number of Large

Double and Suite of Rooms, fitted up

for the comfort of FAMILIES.

SAMUEL KELLEY, Proprietor.

JOSEPH LORRY

Importer and Jobber in

**CROCKER**

GLASSWARE, LAMPS, &c.

Chandeliers, Plated & Britannia  
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No. 146 J. street, between 5th and 6th  
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